

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS**

ALCAN 46
State of Nevada

Barbara J. Myers State Board of Education District 3
Candidate's Name(print) Office District (if applicable)
4552 Hillview Dr Carson City, NV 89201 775 882-8817
Mailing address (include city and zip code) Telephone Number

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period Began: December 17, 1994, for an office with a six year term

Report Period Began: December 21, 1996, for an office with a four year term

Report Period Began: December 19, 1998, for an office with a two year term

OCT 11 2000

Report Period Ends: August 23, 2000

Sent to Sec
8/23 8/25

Shudson

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any _____

CONTRIBUTIONS SUMMARY

1. Total Amount of contributions in excess of \$100	<u>0</u>
2. Total amount of contributions of \$100 or less	<u>0</u>
Actual number of contributions of \$100 or less _____	<u>0</u>
3. Interest and income earned, if any	<u>0</u>
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 3)	<u>0</u>

EXPENSES SUMMARY

5. Total amount of expenses in excess of \$100	<u>0</u>
6. Total amount of expenses of \$100 or less	<u>0</u>
7. Expense for filing fee	<u>0</u>
8. TOTAL AMOUNT OF ALL EXPENSES (add lines 5 through 7)	<u>\$200</u>

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on

8/23/00

Date

re-cert 8/25/00

Barbara J. Myers

Signature of Candidate